



"For they heard them speak with tongues, and magnify God." Acts 10:46."

VOL 5 Entered as second-class matter Mar. 1, 1910, at Cleveland, Tenn. under the act of Mar. 3, 1879.

No. 35. CLEVELAND, TENN., SATURDAY, AUG. 29, 1914.

2c PER COPY.
\$1.00 PER YR.

The Doctrine of Balaam.

Has Appeared at Intervals During the Gospel Era.

May be among us now more than some suppose.

(Part 2.)

Right in the face of Acts 15;29 that doctrine taught to eat things sacrificed to idols. "That ye abstain from meats offered to idols." It is evident that Paul had to contend with some who were influenced by this doctrine when he wrote and advised them to have nothing to do with meats offered to idols for the sake of the weaker brethren and accounted it as sin against Christ to sit at meat in the idol's temple. This doctrine carries with it a selfwilled disposition. "I'm going to do what the Lord shows me whether it pleases folks or not." I have often heard this and similiar expressions, but never thought

of it at the time in connection with the Balaam doctrine.

The fifth and last characteristic of this doctrine we will consider at this time is that it teaches to commit fornication. Of course it has its slick, slimy, magical way to do it until the victim is innocently deceived and wholly in the dark. Zimri, the character above referred to, was so duped by its wily influence that he brought the Midianitish woman into the camp of Israel and took her into one of the tents right in the presence of Moses and the congregation of Israel. It is the Balaam doctrine that leads into "freeloveism." It is the Balaam doctrine that is fol-

lowed when men and women get to kissing each other in obedience as they say to Paul and Peter where they teach to greet each other with a holy kiss. It carries them on into more daring deeds of sin and vice and all the time declares "The Lord led me."

Peter as well as Rev. 2:14, shows that this doctrine comes right into the church and takes hold of those who may be very spiritual. Notice he states that they have forsaken the right way as if they have once been in the right way. (2 Pet. 2:15.) The first description of them as he gives it is that they refuse to recognize government. They say haughtily, "I'm going to let the Lord lead me. I don't expect to be governed by man." "I'll do so and so if the Lord shows me." "The Lord showed me to do this and I'm going to do it whether any body likes it or not." Peter says they are Presumptions, self-willed and not afraid to speak evil of dignities. (Those in authority.) (2 Pet. 2:10.)

Peter shows further that they are spots and blemishes, sporting themselves with their own deceivings while they feast with you. Then they will come right into the midst of the true worshipers and appear to be the most spiritual of any while they boast of how the Lord has led them and revealed to them such great things. Their testimonies will sound like a real child of God, but you can soon locate them when they reject or show that they despise government or authority.

Peter further describes them saying, "Having their eyes full of adultery, and that cannot cease from sin; beguiling (they seem sweet and lovely and pleasant and entertaining in manner and conversation.) unstable souls: an heart they have exercised with covetous practices; cursed children: which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness." (2 Pet. 2:14,15.) Please notice he says they are gone astray, following the way of Balaam. What was the way of Balaam? Turn to the record and you will see that he would not go at first, even at the call of the king who had the highest authority, unless the Lord should speak unto him. The record shows that he had a conversation with God and he said "Thou shalt not go with them; thou shalt not curse the people." So he told the princes, after he arose next morning, that "the Lord re-

fuseth to give me leave to go with you."

After this Balak sent other princes more honorable than the first. Balaam had them to tarry over night also "that I may know what the Lord will say to me more". The record shows another conversation between this diviner and God. In this conversation it shows that God told him to go with the men. Notice that first it is said, God told him not to go, and now he tells him to go. The next thing we notice is that God's anger was kindled against Balaam because he went. In the next conversation we read that the angel of the Lord told him to go with the men. So Balaam went with the princes of Balak. Then Balaam tried twice to curse Israel and finally said, "Surely there is no enchantment against Jacob, neither is there any divination against Israel."

I have already shown that a diviner and an enchanter was an abomination to God and Balaam acknowledges in the above statement that he is both and was doing his very best to divine and enchant against Israel. Now Peter says that these people who despise and reject government are following the way of Balaam. The record shows that God told Balaam not to go, then the angel finally told him to go and then he did go and tried to enchant and divine against Israel and all this time according to the word of God he was an abomination in the sight of God, and yet seemed to be specially careful that God showed him to do everything

he did.

Now listen! I once knew a man who lived at Sweetwater, Tenn. He claimed he was sanctified. He told me that the Lord told him he would have to quit using tobacco before He would sanctify him. He did quit it and was sanctified. Afterwards he said the Lord showed him to use tobacco and he could still retain his sanctification. This is one instance where a man was following in the way of Balaam. That is a good illustration of Balaam's doctrine. Another case: A gentleman once said the Lord showed him that sanctification was an instantaneous experience obtained subsequent to justification. He claimed the experience and preached it that way a number of years. When the "Finished Work" doctrine came before him he claimed the Lord showed him that justification and sanctification came at the same time.

The Balaam doctrine emphasizes such expressions as, "The Lord shows," and "the Lord leads," and "the Spirit directs," and yet the showing is one thing one time and an opposite or contrary thing at another time and shows the lack of stability just like Peter says, and rejects and despises government, and at the same time those effected by it seem to be the most loving people you ever saw. Peter says further of them, "These are wells without water, clouds that are carried with a tempest. *** For when they speak great swelling words of vanity, they allure thorough the lusts of the flesh, through much wanton-

ness, those that were clean escaped from them who live in error." [2 Pet. 2: 17, 18.] This shows they have influence over others until they allure them away from the true path. They promise them liberty and tell them it is wrong to recognize government and that the Holy Ghost should lead every one and no one should have the oversight or preeminence over another. And "While they promise them liberty, they themselves are servants of corruption." (2 Pet 2:19.)

You will please notice that when Balaam had tried in vain to curse Israel twice that in the third attempt he instructed Balak to build the seven altars and offer the seven bullocks and seven rams, but "When Balaam saw that it pleased the Lord to bless Israel, he went not as at other times, to seek for enchantments, but pronounced a blessing on them and acknowledged they were God's peculiar people.

When Philip went down to Samaria and preached Christ unto them Simon the sorcerer believed too and fell right in with Philip and acknowledged that he was a man of God. This man went so far as to be baptized by Philip, thereby lending his influence in favor of God's work and people. But when Peter and John went down there they discovered that his heart was not right in the sight of God. Before this he had been looked upon by all as the great power of God. Although his heart was not right he could point out God's people. Ba-

laam's heart was not right, but he could point out God's people.

See another instance at Acts 16:16. "And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, who brought her master much gain by soothsaying. The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation." This woman was both a soothsayer and a diviner just like Balaam was and she could point out those men of God and seemed to take a delight in following with them and saying they were men of God until Paul became grieved and commanded the spirit to come out of her. "And he came out the same hour."

For fear some may misunderstand our meaning and think we are objecting to divine guidance or being led by the Spirit because of some expressions in this article, I wish to state that I am in full harmony with divine guidance, and those who know me well know I teach that the Holy Ghost is our guide and His promptings and leadings should be obeyed. I am only showing how the Balaam doctrine will cause people to so nearly imitate the genuine in their expressions and actions that it can scarcely be detected. Some have expressed it as their opinion that Balaam was a good man and a real prophet of God because the record shows how he consulted with God in everything before he acted, and it has

been only with difficulty that we have convinced them that he was a bad man, a deceiver and false prophet. People who believe Balaam to have been a good man and a prophet of God because the record shows he recognized God in all of his dealings with Balak and consulted Him before he would give an answer would be an easy prey to those in possession and under the influence of the Balaam doctrine today.

I could name a number of people who have evidently been under the influence of the Balaam doctrine. Their fruits have shown it plainly. Some have been right among us and to all appearance the best and most spiritual people in the services. Some of these have confessed to me that, "The Lord showed them" to do certain things that the Bible condemns.

This is another proof of our need of the gifts of the Spirit—Wisdom, Discernment etc. that we may be better equipped for the war that is raging at this present time. Beloved, we must move up and meet the conditions and receive the gift or meet with disappointment and defeat.

(Concluded next week.)

NOTICE.

The Church of God meets every Friday afternoon to pray for the sick. Any one desiring prayer at any time may write us. Also if you want a handkerchief anointed, send a small one with stamp for return. Address F. J. Lee, pastor. 2517 Berry St. Cleveland, Tenn.

The Church of God Evangel.

A. J. TOMLINSON, Editor.

CHAS. H. SHRINER, Office Editor and
Business Manager.

PUBLISHED ON SATURDAY

— OF EACH WEEK —

By the

EVANGEL PUBLISHING CO.

SUBSCRIPTION PRICE.

Three months, 25c	One year, \$1.00
Six Months, . 50c	Five years, \$4.00
Single copy, post paid, 3c.	

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CAMP MEETING.

WIMAUMA FLA.

To begin Sept. 23, and run ten days or longer as the Lord may lead.

M. S. Lemons in charge as the Holy Ghost may direct.

Every body welcome that is interested in the full teaching of the Church of God - Repentance Sanctification Baptism of the Holy Ghost, that testifies (or talks in tongues) when he comes.

For further information
Write Mrs. Annie Edenfield,
Church Clerk.

BRADENTOWN, FLA.

Dear Evangel:

Praise God for saving me, sanctifying and filling me with the Holy Ghost. He is so good to me. He healed my eyes when they were sore, and I had no medicine. Praise God. I am shouting victory over sin and the devil. I am holding to God's unchanging hand. He keeps me every day. I am determined to go through at any cost. Bless his dear name. Please pray for our little church at Bradentown, also pray for me. Your brother, looking for the coming of Jesus,

Jim Aylor.

Bro. J. W. White, Knoxville, Tenn., writes "The Church of God has purchased a lot with a very nice building, on the corner of Munson and Elm St. to worship God in, one block from the Lonsdale car line.

Services Thursday 7.30 P. M. Sunday School 9.30 A. M., preaching 11.00 A.M. and 7.30 P.M. each Sunday. Bro. John Perkey has been selected pastor.

We have known him two yrs. and find him a clean man and straight on the doctrine of the Church of God.

Bro. Tomlinson conducted a few days meeting here in July. We had good attendance. Five received the baptism Acts 2:4. Glad to have him come again.

We are looking for Bros. Lemons and Bryant to hold a meeting beginning on Sept. 1. D. V.

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Dear Sister Georgia Davis's testimony did my very soul good as she was one of my girlhood chums. It really seems like getting letters from our dear sisters and brothers. Let's all rally together and send our little mites in to the Evangel and make it more comfortable for our dear sisters and brothers. We can be in the open air much of the time and enjoy the refreshing breezes while they are closed in the printing office, pouring over the dear little paper which brings so much strength, love and sunshine to our poor souls and bodies.

We feel often that we are doing and giving all we can; but we can deny ourselves some good dinners occasionally and trimmings for ours and the children's clothes and ribbons to beautify our heads and the heads of our children, which only tends to make them vain. It is more blessed to give than to receive.

God loves a cheerful giver. If we have paid our subscription to the paper, let's send a free gift occasionally. We all want blessings from God; and according to scripture and my own experience, GIVING is one of the sure ways to really have the windows of heaven opened up. Praise God from whom all blessings flow. Your sister in Christ.

—Mrs. H. W. Watts.

"JESUS ONLY" buttons, 35c per doz.

REPORT FROM W. R. ANDERSON.

Dear Bro. Tomlinson,

Greeting in Jesus' name. Praise God for his saving power. We have just closed a 7 day meeting in Georgia, at the Church of God at Providence. God gave us a glorious time. He saved and reclaimed four and gave one the baptism of the Holy Ghost and blessed the saints in a wonderful way. Praise God. We came to Calhoun and started a meeting under an arbor. Two saved the first night, and ten seekers praying and crying out to God for a clean heart. Bless his precious name forever.

We desire the prayers of all the saints that we may stay in the center of His will. Yours in Him until he comes or call.

W. R. Anderson & wife.

REPENT AND BELIEVE.

Repentance is the first step towards God. The Kingdom of God is at hand, Repent ye and believe the Gospel. Mark 1:15. When must we repent? Behold now is the accepted time, behold now is the day of salvation. 1 Cor. 6:2.

We know the word of God is true and that we must repent. Luke 13:5 says, "Except ye repent ye shall all likewise perish."

Jesus expects us to live without sin after we repent of our sins. He said to the impotent man, "Behold thou art made whole; sin no more lest a worse thing come unto thee. John 5:14. Paul says, "I beseech you therefore brethren by the mercies of God that ye present your bodies a living sacrifice holy, acceptable unto God which is your reasonable service." Rom. 12:1.

When Peter preached to the multitude on the day of Pentecost they (To page 7.)

Camp Meeting.

NEAR

WATER VALLEY, MISS. August, 29, 1914.

Pray much for the meeting for it is a hard place and we want the Holy Ghost to lead and many souls to get through to God.

Yours under the precious blood till He comes to claim His bride.

D. W. Dollahite & Wife.

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Camp Meeting.

PLACE—Four miles North of Walhalla, S. C.

TIME—Oct. 10 — 20 or longer.

WHO—J. C Underwood & Workers. F. J. Lee, of Cleveland, Tenn. may be with us.

VISITORS — Entertained free as far as possible.

No Impostors Wanted.

Clerk, R.F.D. 2, Walhalla, S.C.

PENTECOSTAL CAMP MEETING.

At Oklahoma City, Okla. Aug. 21 to 31. This is our 6th annual Camp Meeting.

Elder A. G. Canada, Winston-Salem, N. C., Elders R. B. Beall and O. C. Wilkins, and Mrs. C. L. Smith and many others are expected to be with us. Write if you want a tent.

Harry P. Lott, P.O. Box 731 Oklahoma City, Okla.

Just believing the truth will not save you. You must repent, then believe and obey. You are not safe to believe only that some certain things are right and truth. To believe the whole Bible will not save you except you obey its teachings.

Some Spiritual Results.

Sam C. Perry.

"Be filled with the Spirit" Eph. 5.18.

"I Am come that they might have life, and that they might have it more abundantly." John 10. 10.

The normal New Testament experience is the baptism of the Holy Ghost. Those who do not enjoy this experience are not in possession of the full faith of the gospel.

The Holy Ghost is the Comforter, the Teacher and Guide. He is a constant, living abiding guest, who not only comforts and keeps His house in order, but helps us in all the battles of life, and makes our service a blessing, giving success and victory all the way.

Jesus likens the Spirit-baptized believer's experience to "rivers of living water." Rivers of life, light, love, grace and power flowing direct to the heart from the throne of God is the portion of those who possess the life more abundant.

When this river flows into the life there are some powerful consequences that naturally follow. It could not be otherwise, something is bound to happen, something has already happened, something will continue to happen.

1. There will be powerful illumination, which will open up the spiritual faculties and senses to the reception of real knowledge in the things of Christ. Under the power of sin and Satan the faculties of the human soul lie dead and motionless, but this river opens up every avenue, quickens, and brings into life and activity the powers of the soul, the spiritual man, so that communication with God is established, the ear is opened to His touch, the things of Christ become a personal

reality, and the life a blessed satisfaction, with doubts, fears and empty speculation passed away.

The greatest necessity in understanding the doctrines and teachings of the gospel, and in rightly dividing and setting them forth, is that this river of spiritual grace and power flow through our inner consciousness.

2 This clear definite knowledge and understanding in spiritual things will cause straight, correct, upright walking. To walk correctly one must have the light shining upon them, men who walk in darkness, doubts, fears and things of a doubtful nature will make little, or no progress. Such will stumble and blunder along. The Spirit-filled walk uprightly. They do not stumble, "He that walketh uprightly walketh surely." God hath brought "forth their righteousness as the light, and their judgement as the noon day." therefore they see the day plainly, and know whither they go, what is their work, the hindrances they have to overcome, the power and equipment for that work, and they go through with continued victory, "conquering, and to conquer."

2. A people who are thus filled and illuminated, and walk in the light of truth and revelation will not be barren or unfruitful in the knowledge of our Lord and Savior Jesus Christ, but their highest thought is that they may bring forth fruit for His glory. A good spring just naturally pours forth its volume of sparkling waters. An artesian well can't do any thing else, it just flows on, any how. The Mississippi river can't stop flowing. Men build levees, banks and walls beside it to limit its breadth, but it flows on and carries its thousands of boats of all sizes. So with the man who is

full of the Spirit of God. On every side there are agencies operating against him, but he shines on, prays on, praising his maker, and giving to Him a service of fruitfulness to His glory. It could not be otherwise. God by His Spirit will bring it to pass. If this kind of life is not produced it is because the Lord is not there.

4. This fruitful life brings praise to God. This is the climax in all our Christian service. "All thy works shall praise thee O Lord: all of God's plans, designs and works have as their final object, the glory of His name.

The highest degree of perfection and the greatest fulness of joy and happiness that man can attain, God will give him, when he has reached that place or condition where he gives God all the glory and praise due His matchless name.

"Let every thing that hath breath praise the Lord. Praise ye the Lord."

* * * * *

REPORT.

On the 20th of June we pitched our tent in the wicked little town of McMinnville, Tenn. where we met the enemy in full force, but God gave liberty in giving out the Word. Here we stayed for ten days and nights without any visible results, but thank God there are some hungry souls there now, and two have been filled with the Holy Ghost since we left and several others seeking. Glory!

From here we went to Laurelburg, Tenn., pitched our tent at the foot of the Cumberland Mts. and on the 4th of July began a great fight for souls.

From the very beginning there was a deep interest manifested. As we gave out the word, people were made to weep on the account of sin until 19 precious ones got the victory, saved and several of that number sanctified but none filled with the Holy Ghost at that place.

From here we went to Campaigne, Tenn., and Aug. 1 began the fight of our life. Here we found some truly sanctified people to begin on. Was led to preach the baptism to them from the first of the meeting. A sister from Sparta, Tenn., who had been preaching for quite a long time, heard of this meeting, and in spite of the persuasion of her pastor and others, she decided to come, and after hearing two discourses she went to God for the Holy Ghost baptism and was not disappointed either for I heard her

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(From page 5.)

were pricked to the heart and cried, "Men and brethren what shall we do? Then Peter said unto them, Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

The Holy Ghost is given to them that repent, believe and obey. Praise God. Repent ye, and believe the Gospel.

J. M. Scarbrough.

Byington, Tenn.

REPORT.

The Church of God Evangel, greeting:

To those who would like to know something of our whereabouts, will say that I left Maitland Fla. July 14. for Augusta, Ga. The Lord blessed us in giving out the word to this precious people.

My wife joined me and we came to the State assembly at Toonigh, Ga.

We had a real camp meeting and all were strengthened and edified by the word as it was given out by Bro. Tomlinson. From here my wife returned to Augusta and I came to Culberson N. C. where Bro. McGlamery met us with a team and carried us out to Blairsville, Ga. Here we found Bro. W. R. Anderson holding the fort giving out the word in true Anderson style. At this place I had the privilege of worshiping in a Church of God building made out of sheet iron.

From Blairsville I came to Loving, Ga. and at this writing we are in Copper Hill, Tenn. The Lord willing, our next move will be back to Augusta, Ga.

The Churches of God in Ga. will please take notice—our Bro. H. W. McArthur, Gainesville, Ga. has resigned from the duty of State treasurer for money collected for missionary purposes. Those having money for this purpose will please send the same direct to F. J. Lee, Cleveland, Tenn. The Lord bless you all.

C. M. Padgett.

Trust in the Lord for in Him is everlasting strength. Isa. 26:16.

DAWSON, ALA.

Dear Bro. Tomlinson and all the dear saints, greeting in Jesus name: I am so thankful because I am still on the hallelujah side. I belong to the Church of God at Fyffe Ala. I ask all the saints to pray much for the little band down there, and that the Lord will give victory in a meeting this summer. Pray that he may have his way with each and every one of us.

From a brother,

D. W. Miller.

STATENVILLE, GA.

Dear Evangel,

I am not saved, but I had faith enough when I was sick from March 15 to June and the doctors did me no good. I got worse all the time.

Husband and I decided to call for the saints of the Church of God to pray over me. From that hour I began to get better. Now I can do all my work. All praise belongs to God. All pray that I will pay the price and obtain the prize.

Mrs. Katie Warlds.

* * * * *

CLEARWATER, FLA.

Dear Brothers and Sisters:

Greeting in Jesus precious name. I am praising God for this privilege to send a few words to our paper. We are still holding up a standard to the people. I am praising God for victory in my soul to-day.

Bro. Ed. Simmons is our pastor. He is a Church of God preacher. One that the devil can't lead. I wish we had more like him.

Please pray for our prayermeetings here, that God will use us to his honor and glory.

Yours in His love,

E. M. Barnett.

Bro. P. F. Fritz sends a postal card from Snowville, Va. saying, "A good meeting just closed here. Bro. Simpson held the meeting. I find this a needy field. Plenty of work. I have been placed in charge of the work."

The true measure of loving God is to love Him without measure.

CARD OF THANKS.

To the Dear people of Chicora and Brewster around and about in the country everywhere: God bless their precious hearts for administering to our wants in any way, and for giving the money for the new tent. Oh that our heavenly father will reward every one a thousand fold. Jesus said, "It is more blessed to give than to receive."

But our God shall supply all your needs according to His riches in Glory by Christ Jesus." Phil. 4: 10. Just three weeks to a day from the time the hail storm blew our tent all to pieces the new tent was put up in the same place and every dollar paid on it, and the money for the expenses. Praise God again. Amen.

The Lord is wonderfully blessing the meeting. The people were so interested they wanted the meeting to just go on, so we preached right on at night in the open air. Oh, the hungry hearts! The devil ragged but souls are being blessed, some saved, some sanctified and several filled with the Holy Ghost. For all this we praise our God. Amen.

Twice we have been called to the woods to pray for some one, of course we were glad to obey. So they were both saved and received the Holy Ghost. Once in the night about 1 o'clock we heard some one praying across the street. We got up and went over. They prayed through to victory and about 4 o'clock got the Holy Ghost, for we heard him speak with other tongues. Acts 2: 4. Praise God the good work is still going on. We don't know when the meeting will close. When the Lord says go, amen.

Your little unworthy servant, out and out for lost souls,

Mattie Buckalew.

* * * * *

Bro. Lemons writes from Charleston, Miss., Aug. 22, "We are in the middle of a red-hot campmeeting. Many hundreds in attendance. The fire is falling in a wonderful way. Six or seven have already recieved the Holy Ghost. The altar packed. Miss. is a ripe field. Pray the Lord of the Harvest to send forth more laborers."

THE ELECT LADY.

[By M. S. Lemons.]

The Elder unto the Elect lady, and her children, whom I love in the truth; and not only, but also all they that have known the truth."

John says he loves the lady and furthermore he says "all love her who love truth."

He also says, "I rejoice greatly that I found thy children walking in truth. * * * and now I beseech thee, lady, * * * that we love one another. And this is [the kind of] love, that we walk after His commandments."

John also informs the lady that many deceivers are entered into the world who confess not that Jesus is come in the flesh, such are anti-christ. He also says that "whosoever transgresses and abides not in the doctrine of Christ hath not God, but he that abideth in the doctrine of Christ, hath both the Father and the Son."

And furthermore "If there comes any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed for he that biddeth him God speed is partaker of his evil deeds."

It is clear to be seen that John's exhortation is to "The Church of God" He says all that love truth love her. He also says, "The children of thy Elect Sister greet thee." All of her sisters love truth. 2 John.

Peter says, "The church that is at Babylon, Elected together with you, salute you." It is clear to be seen, that the Elect are those who please Him best. In Isa. 65:22 He says, "Mine Elect shall long enjoy the work of their hands." Jesus says, regarding the tribulations that were to come on the Earth, "And except those days should be shortened, there should no flesh be saved; but for the Elect' sake those days shall be shortened." And also He declares that if it were impossible, the very elect would be deceived, thus signifying that the doctrine of the false teachers would be so perfect that all others would be deceived.

Listen to the exhortation given by Paul to the saints, "Put on, therefore, as the Elect of God, holy and beloved bowels of mercy, kindness, humbleness of mind, meekness, long suffering etc." The exhortations by Jesus, Paul and John to the church are synonymous. All exhort the saints to strive to fill the measure.

John's exhortation to the "Elect lady" should be carefully noticed. The word "Elect" means, chosen for a special position, selected from a number; taken in preference; chosen to an office but not yet invested with the dignity.

The word "lady" means a well-bred woman; the title of a wife of a knight or superior in rank to him; the daughter of duke, marquis or earl.

Thus "Elect Lady" means a choice from among the highest rank of nobility, made so by the "blood" and obedience to His word.

The scriptures represent the false church by a fallen woman. God looks at false teaching like pure minded men and women look at false deceived, diseased fallen women. He says, "The whole head is sick, the whole heart faints from the soul of the foot even unto the head, there is no soundness in it, but wounds and bruises and putrefying sores." Isa. 1:56. What an awful description!

Could it be thought less important to represent His church by the highest type of honor?

Thank the Lord for the Elect Lady.

* * * * *

MADISONVILLE, TENN.

To the Evangel:

Have just closed a 15 days meeting near Vanore, Tenn. J. J. Talent, from Tellico Plains, was with us. The devil was roused but God gave victory. Three sanctified and one baptized with the Holy Ghost.

We start another meeting near the same place Aug. 29 D. V. I am now in Rome, Ga. Four followed Jesus in water baptism. The church is doing very well at this writing. 2 added to the church, one excluded. Bro. Culpepper of South Ga. is here

now.

Am still praising God for salvation. Your brother

W. A. Walker.

OAKDALE, TENN.

Dear Evangel Brothers,

I praise God for victory over sin. I am a poor pilgrim working out my salvation with fear and trembling, looking for the coming of the Lord without sin unto salvation.

There are but a few holiness people here. We have two Sunday Schools and four prayer meetings a week, at Piney and the Brush arbor near Oakdale.

Pray for me that God may give me the blessed Holy Ghost, and I may trust and obey Him till he comes.

Your brother in Christ,

George Morgan.

* * * * *

The fruits of the righteous is a tree of life and he that winneth souls is wise. Prov. 11:30.

(From page 6.)

speak with tongues and magnify God.

In this meeting there were 46 people got the victory, 18 filled with the Holy Ghost, the rest saved or sanctified. Among those filled was a dear Uncle of mine that I have prayed for many times. He has been preaching for 37 yrs. Was a Baptist preacher for 17 yrs. then 20 yrs ago was wholly sanctified and has preached ever since.

We baptised 31 in water, set the church in order and left my Uncle (W.S. Payne) pastor of the flock. A good brother gave land to build a church house on, with a part of the material. They will soon have a good church house and a much larger band of saints.

Closed the meeting last Sunday night. More than a thousand people there, 41 in the altar at last service. The good byes were said amid tears and shouts and sobs: and hundreds said, "Come again and hold another meeting."

This was the best meeting of my life. Three preachers filled with the Holy Ghost and 3 more seeking glory to God. This will never stop Hallilujah. As ever the same little

T. S. Payne.

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